



# Agenda

**LAND USE SUBCOMMITTEE MEETING**  
**City Councilors' Conference Room**  
**200 Lincoln Avenue**  
**MONDAY, MARCH 15, 2010**  
**3:00 P.M.**

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. APPROVAL OF AGENDA**
- D. APPROVAL OF MINUTES**  
**January 25, 2009**

**DISCUSSION**

- 1. Update on Escarpment Mapping Project – Wendy Blackwell
- 2. Update on Chapter 14 – Greg Smith
  - Sunset Provisions
- 3. Building Permits Process Report – Matthew O'Reilly
- 4. Update on staffing
  - Status of application process for Senior Planner and Senior Planner (Neighborhood Services)

- E. MATTERS FROM STAFF**
- F. MATTERS FROM THE COMMITTEE**
- G. NEXT MEETING:** To be determined
- H. ADJOURNMENT**

The City of Santa Fe makes every practical effort to assure that its meeting and programs are accessible to the physically challenged. Physically challenged individuals should contact the City Clerk's Office at 955-6520 in advance to discuss any special needs (e.g., interpreters for the hearing impaired or readers for the sight impaired)